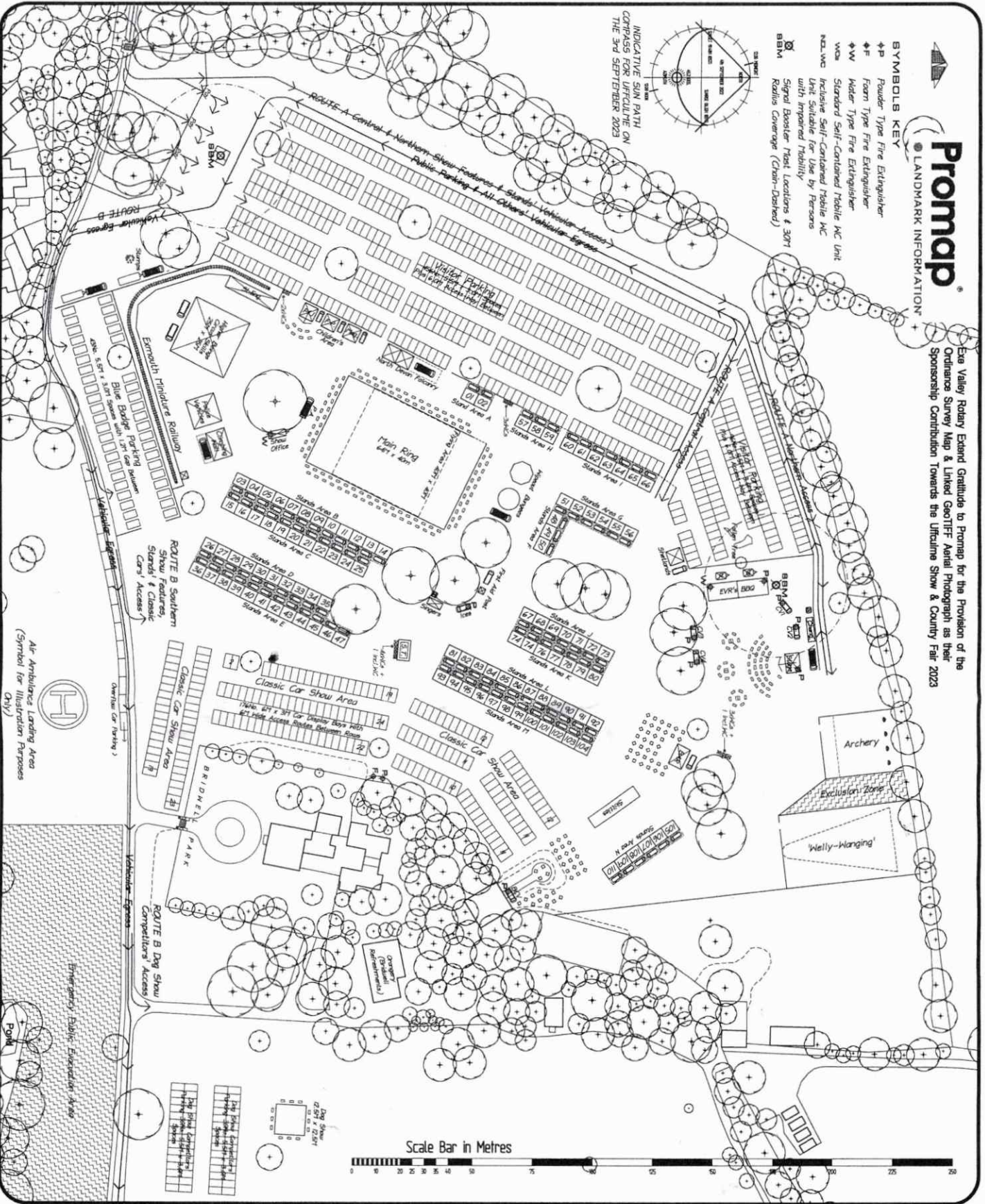
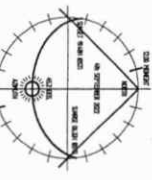


Exe Valley Rotary Extend Gratitude to Promap for the Provision of the Ordnance Survey Map & United Geotiff Aerial Photograph as their Sponsorship Contribution Towards the Uffculme Show & County Fair 2023

- SYMBOLS KEY**
- ⚡ Powder Type Fire Extinguisher
  - ⚡ Foam Type Fire Extinguisher
  - ⚡ W Water Type Fire Extinguisher
  - ⚡ M Standard Self-Contained Mobile MC Unit
  - ⚡ M-100 Inclusive Self-Contained Mobile MC Unit Suitable for Use by Persons with Impaired Mobility
  - ⚡ Signal Booster Mast Locations & 300T Radius Coverage (Chain-Dashed)
  - ⚡ BIM



**APPENDICES**

1. 10/01/23 Show Area Features Checklist - New Version

GENERAL NOTES
01. Do not walk
02. The fire risk is higher in first category and may not be reassessed until winter commences
03. Show on the Disaster Strategy and on the provisions of the Emergency Plan. See Appendix 2, Section 10.1, 10.2, 10.3, 10.4, 10.5, 10.6, 10.7, 10.8, 10.9, 10.10, 10.11, 10.12, 10.13, 10.14, 10.15, 10.16, 10.17, 10.18, 10.19, 10.20, 10.21, 10.22, 10.23, 10.24, 10.25, 10.26, 10.27, 10.28, 10.29, 10.30, 10.31, 10.32, 10.33, 10.34, 10.35, 10.36, 10.37, 10.38, 10.39, 10.40, 10.41, 10.42, 10.43, 10.44, 10.45, 10.46, 10.47, 10.48, 10.49, 10.50, 10.51, 10.52, 10.53, 10.54, 10.55, 10.56, 10.57, 10.58, 10.59, 10.60, 10.61, 10.62, 10.63, 10.64, 10.65, 10.66, 10.67, 10.68, 10.69, 10.70, 10.71, 10.72, 10.73, 10.74, 10.75, 10.76, 10.77, 10.78, 10.79, 10.80, 10.81, 10.82, 10.83, 10.84, 10.85, 10.86, 10.87, 10.88, 10.89, 10.90, 10.91, 10.92, 10.93, 10.94, 10.95, 10.96, 10.97, 10.98, 10.99, 10.100



**HIGH RISK HEALTH & SAFETY MATTERS**

VEHICULAR MOVEMENTS DURING SET-UP ON THE SHOW DAY & CLEARING OPERATIONS, CARBON MONOXIDE & FIRE RISK FROM GENERATORS & COOKING ARE TO BE CONSIDERED HIGH RISK HEALTH & SAFETY ELEMENTS AS ADDRESSED WITHIN THE DROBROGERS BISK ASSESSMENTS

**BERRY ASSOCIATES**  
PLANNING - ARCHITECTURE - CIVIL  
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**PROJECT**  
Uffculme Show & County Fair 2023  
at  
Bridwell Park, Uffculme, Devon  
for  
Exe Valley Rotary

**TITLE**  
Proposed Show Layout - Issue 2

Based on Ordnance Survey Street & Contour Aerial Image

**DATE**  
May 2023

**SCALE**  
A1 > 1:150

**DRAWN BY**  
Garry & Barry

**DRAWING NUMBER**  
UFF SHOW 2023/03